

# Bergen Bowmen Bulletin

**February**

**HAPPY VALENTINE'S DAY**

**2018**

## 2018 Meeting Dates

The following is a tentative schedule for the meeting dates of the Bergen Bowmen. They should remain as listed barring any unforeseen events or situations, in which case you will be notified via the Bulletin.

Meeting starts at 7:30 pm at the Fair Lawn Athletic Club  
14-19 Parmelee Ave.  
Fair Lawn, NJ

### February 5

March 5	April 2
May 7	June 4
July 2	August 6
September 10	October 1
November 5	December



**February 3-11, 2018**

**Saturdays: 9:00am - 7:00pm**

**Sundays: 10:00am - 5:00pm**

**Monday-Friday: 10:00am - 7:00pm**

Pennsylvania Farm Show Complex  
2300 North Cameron Street  
Harrisburg, PA, 17110

Nine-day event in Harrisburg, Pennsylvania that celebrates hunting, fishing, and outdoor traditions treasured by millions of Americans and their families.

## BERGEN BOWMEN, INC. CELEBRATE 65 YEARS 1953-2018

*We will be 65 yrs. old  
on Feb. 3, 2018!*

Current members, old members or prospective new members come, bring a friend, and see our great new location as we celebrate our 65 year in existence. Bring any club memorabilia you may have and partake in some great club camaraderie. Come and share any old "war" stories you have. As we all know, this club has some of the best stories to tell. After all we do have many members who have been in the club a very long time.

Come and hear firsthand about our upcoming 2018 shoot season, and other projects the club is working on. This year promises to be a great year with many possibilities for our membership to get involved in many club activities.

## HIGHLANDS CHAPTER OF THE NWTf

Hunting Heritage Banquet  
Highlands, NJ  
02/24/2018 · 4:00 PM (EST)  
Zeris Inn  
372 Route 46 E. • Mt. Lakes, NJ

Single Ticket: \$75.00 includes meal, membership and \$40.00 in raffle tickets

Couples Ticket: \$115.00 includes 2 meals, 1 membership and \$40.00 in raffle tickets

Contact Scott Hill at  
**turkeyhouse@ aol.com** or  
**973-839-7939.**

## 2018 MEMBERSHIP RENEWAL

As per our Revised 2017 By-Laws, membership must be renewed annually with the new year. All members have until the end of the March meeting to paid dues and stay current with membership status. If you cannot make a meeting to pay your dues, checks can be sent to the club treasurer.

Adult membership fee \$30.00  
Spouse membership fee is \$15.00  
Jr. membership fee \$5.00

Please address envelope as follows:

**Bergen Bowmen, Inc.**  
**Kathy Bombace, Treasurer**  
**11 Rydell Rd.**  
**Andover, NJ 07821**

Checks should be written out to Bergen Bowmen, Inc. and put **2018 Dues** in the memo section of the check, please.

## From Probationary to Regular Membership

The following probationary members are or will become due to become Regular Members within the Bergen Bowmen, Inc. As with you initially joining us you had to attend a meeting to become probationary member, so too is it to become a Regular Member. You are urged to take care of this, this year as you will not be allowed to remain a member come 2019 as per the revised By-Laws.

Mark Marino  
Nicholas Marino  
Jeffery Mockel  
William Mockel  
Ming-Yeuan Kung  
Po-Lung Kung  
Tina Liu

## LINCOLN PARK ARCHERS

LPA is starting 2018 off with something totally new and exciting!

We will be hosting a 'Beefsteak and Comedy Night' Dinner at

Lincoln Park  
American Legion Post #279  
133 Main St  
Lincoln Park, NJ

Saturday March 24, 2018

7:00-11:00 PM

\$45.00 per person  
(21yrs. and older)

### Features

Real live comedian- Uncle Floyd  
50/50

Food and drink  
Prize Raffles

Please consider joining us for a night of fun, comedy, prizes, food and drink.

For more information please contact Bob Calabro at 551-206-2196

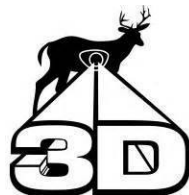
## BERGEN COUNTY FEDERATION OF SPORTSMEN MEETINGS

The First Thursday of the Month  
At the

Fair Lawn Athletic Club  
14-19 Parmelee Ave.  
Fair Lawn, NJ  
at 8:00PM

### *Looking for Submissions for the Bulletin*

If you have found a great book, hunting item, hunting guild, etc... why not let fellow members in the Bergen Bowmen know. We all benefit when we share knowledge and experience.



## 2018 FARMERS SPORTSMAN'S 3-D ARCHERY SCHEDULE

MARCH 4TH, 18TH

APRIL 8TH, 22ND

MAY 6TH, 20TH

JUNE 3RD

JULY 15TH - CHAMPIONSHIP

AUGUST 12TH

300 Ellis Road  
Milford, NJ

Call (908) 996-4862

\$10.00 per person to shoot the course. Children under 12 free with an accompanied adult.

30 Target Course on 55 acres of wooded land in Hunterdon County

The course is set with 3 stakes to shoot from - Competition, Hunter, and Traditional.

To qualify for the Club Championship, you must score in the top 25 in four shoots in your class by June 2nd. Please, no crossbows allowed. The Club House is open for breakfast and lunch.

## CLASSIFIEDS

Need to sell something?  
Ad placement is FREE in the Bulletin.

Ads must be submitted by the 15th of the month. Editor requests notification to remove ad when items are sold.

## SHOPPER'S COLUMN

The below listed stores and merchants have endeavored to support us in our functions and goals. Your support of them will help insure their continued support, existence and show our appreciation.

### GUY CISTERNINO & SONS

#### BUTCHERING

Guy Cisternino  
15 Albertine Pl., Oak Ridge, NN 07438  
(973) 697-8236

#### HOMESTEAD ROOFING

533 Goffle Road, Ridgewood, NJ 07450

#### MATTHEW'S, INC.

Michael Ziebell  
919 River Rd., PO Box 367  
Wisconsin, 54656

#### RAMSEY OUTDOOR STORE

St. Highway #17 South, Ramsey, N.J. 07446

#### MOUNTAIN MIKES SPORT SHOP

Mike Bush **NEW LOCATION !!!!**  
3617 St. Hwy. Rt. 23S, Hardyston, NJ 07419  
(973) 827-6527

#### SAHANAS TAXIDERMY

Charlie Sahanas  
5 Humbert Place, Wanaque, NJ 07465  
(973) 841-3185

#### STARK ARCHERY

450 Huyler St. #103, South Hackensack, NJ  
(201) 440-1329

#### TARGETEERS SPORTING GOODS

Mr. Bob Cerone, Jr.  
101 Route 46 West, Saddle Brook, N.J. 07662  
**WILDLIFE AND MOUNTAIN MAN ART**  
Mrs. Irene Bowers  
4 Sycamore Road, Milford N.J. 08848  
Phone # (908) 995-2558

Members - If you know of a business that supports us and is not listed, please contact the Editor so we can update the Column.

Business - If you wish to support us and our members, please contact the Editor about how you wish to support us and we will post your business.

We are looking at business who will give discounts to our members and we will gladly support your business in return.

WE ARE LOOKING FOR RAFFLE DONATIONS FOR OUR DINNER. IF ANY BUSINESS IS WILLING TO DONATE RAFFLE ITEMS PLEASE CONTACT KATHY OR DANNY.

### BERGEN BOWMEN BULLETIN

Published monthly for the members of the Bergen Bowmen, Inc., A Bergen County, N.J. Archery Club

To preserve and protect, our heritage and sport.

President : Jack Dewar    Vice President : D'Wayne Pradt    Secretary : Daniel Lombardo    Treasurer : Kathy Bombace    Sergeant at Arms: John Dotterweich  
Newsletter Editor : Kathy Bombace

Address all Correspondence and items for submission to: kabombace@gmail.com

\*\*\*\*Deadline for Submissions: 15th of the month, prior to publication Deadline