

Bergen Bowmen Bulletin

March

HAPPY ST. PARTICK'S DAY

2018

2018 Meeting Dates

The following is a tentative schedule for the meeting dates of the Bergen Bowmen. They should remain as listed barring any unforeseen events or situations, in which case you will be notified via the Bulletin.

| | |
|--------------|-------------|
| March 5 | April 2 |
| May 7 | June 4 |
| July 2 | August 6 |
| September 10 | October 1 |
| November 5 | December 10 |

MARCH MEETING NOTICE:

DUE TO THE UBNJ NORTHERN REGION MEETING ON MONDAY, MARCH 5, 2018 At Camp Ocawasin 625 Macopin Rd., West Milford, NJ At 7:00 p.m.

WE WILL BE HOLDING A SHORT MEETING AT THIS LOCATION INSTEAD OF OUR FAIR LAWN LOCATION AS MANY OF OUR MEMBERS ARE UBNJ MEMBERS.

Our April 2 Meeting will be back at Fair Lawn Athletic Club 14-19 Parmelee Ave. Fair Lawn, NJ 07410 At 7:30 p.m.

To be discussed at the March meeting with UBNJ will be the OPEN HOUSE at Campgaw Mt. Archery Range scheduled for May 5 & 6 and the Join Shoot tentatively scheduled for sometime in July.

14th Annual NJ Bowhunters Game Dinner

Hosted by UBNJ
Sat. April 14, 2018
5:30 - 9:30 p.m.
at
Cedar Gardens Banquet
661 NJ -33
Hamilton Township, NJ 08619
www.cedargardenbanquet.com

Seating Limited
\$55 Adults, \$35 (Kids under 16)
(Tickets at door are \$65)

Tickets includes:

- Access to event
- All you can eat gourmet buffet
 - Door Prizes
 - Silent Auction

A fun event that promotes bowhunting in NJ.
Great food and non-game dishes too.

Tickets now available via Paypal at ubnj.org or contact Jack Spoto at jack.spoto@ubnj.org or call 973-820-3364.

WEBSITE/ SOCIAL MEDIA UPDATES

To stay informed of updates and current events within the Bergen Bowmen between meetings, check out our website at www.bergenbowmen.org or check our Facebook page at **Bergen Bowmen Inc - NJ** or our Instagram account at **@bergenbowmen**.

Our updates are to help all of our members, fellow archery clubs and the general public informed as to our current events so check back often so you don't miss anything.

2018 MEMBERSHIP RENEWAL

As per our Revised 2017 By-Laws, membership must be renewed annually with the new year. All members have until the end of the March meeting to pay your dues, checks can be sent to the club treasurer.

Adult membership fee \$30.00
Spouse membership fee is \$15.00
Jr. membership fee \$5.00

Please address envelope as follows:

Bergen Bowmen, Inc.
Kathy Bombace, Treasurer
11 Rydell Rd.
Andover, NJ 07821

Checks should be written out to Bergen Bowmen, Inc. and put **2018 Dues** in the memo section of the check, please.

From Probationary to Regular Membership

The following probationary members are or will become due to become Regular Members within the Bergen Bowmen, Inc. As with you initially joining us you had to attend a meeting to become probationary member, so too is it to become a Regular Member. You are urged to take care of this, this year as you will not be allowed to remain a member come 2019 as per the revised By-Laws.

Mark Marino
Nicholas Marino
Jeffery Mockel
William Mockel
Ming-Yeuan Kung
Po-Lung Kung
Tina Liu

LINCOLN PARK ARCHERS

LPA is starting 2018 off with something totally new and exciting!

We will be hosting a 'Beefsteak and Comedy Night' Dinner at

Lincoln Park
American Legion Post #279
133 Main St
Lincoln Park, NJ

Saturday March 24, 2018

7:00-11:00 PM

\$45.00 per person
(21yrs. and older)

Features

Real live comedian- Uncle Floyd
50/50

Food and drink
Prize Raffles

Please consider joining us for a night of fun, comedy, prizes, food and drink.

For more information please contact Bob Calabro at 551-206-2196

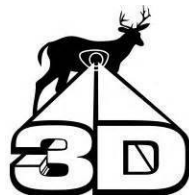
BERGEN COUNTY FEDERATION OF SPORTSMEN MEETINGS

The First Thursday of the Month
At the

Fair Lawn Athletic Club
14-19 Parmelee Ave.
Fair Lawn, NJ
at 8:00PM

Looking for Submissions for the Bulletin

If you have found a great book, hunting item, hunting guild, etc... why not let fellow members in the Bergen Bowmen know. We all benefit when we share knowledge and experience.



2018 FARMERS SPORTSMAN'S 3-D ARCHERY SCHEDULE

MARCH 4TH, 18TH

APRIL 8TH, 22ND

MAY 6TH, 20TH

JUNE 3RD

JULY 15TH - CHAMPIONSHIP

AUGUST 12TH

300 Ellis Road
Milford, NJ

Call (908) 996-4862

\$10.00 per person to shoot the course. Children under 12 free with an accompanied adult.

30 Target Course on 55 acres of wooded land in Hunterdon County

The course is set with 3 stakes to shoot from - Competition, Hunter, and Traditional.

To qualify for the Club Championship, you must score in the top 25 in four shoots in your class by June 2nd. Please, no crossbows allowed. The Club House is open for breakfast and lunch.

CLASSIFIEDS

Need to sell something?
Ad placement is FREE in the Bulletin.

Ads must be submitted by the 15th of the month. Editor requests notification to remove ad when items are sold.

SHOPPER'S COLUMN

The below listed stores and merchants have endeavored to support us in our functions and goals. Your support of them will help insure their continued support, existence and show our appreciation.

GUY CISTERNINO & SONS

BUTCHERING

Guy Cisternino
15 Albertine Pl., Oak Ridge, NN 07438
(973) 697-8236

HOMESTEAD ROOFING

533 Goffle Road, Ridgewood, NJ 07450

MATTHEW'S, INC.

Michael Ziebell
919 River Rd., PO Box 367
Wisconsin, 54656

RAMSEY OUTDOOR STORE

St. Highway #17 South, Ramsey, N.J. 07446

MOUNTAIN MIKES SPORT SHOP

Mike Bush **NEW LOCATION !!!!**
3617 St. Hwy. Rt. 23S, Hardyston, NJ 07419
(973) 827-6527

SAHANAS TAXIDERMY

Charlie Sahanas
5 Humbert Place, Wanaque, NJ 07465
(973) 841-3185

STARK ARCHERY

450 Huyler St. #103, South Hackensack, NJ
(201) 440-1329

TARGETEERS SPORTING GOODS

Mr. Bob Cerone, Jr.
101 Route 46 West, Saddle Brook, N.J. 07662
WILDLIFE AND MOUNTAIN MAN ART
Mrs. Irene Bowers
4 Sycamore Road, Milford N.J. 08848
Phone # (908) 995-2558

Members - If you know of a business that supports us and is not listed, please contact the Editor so we can update the Column.

Business - If you wish to support us and our members, please contact the Editor about how you wish to support us and we will post your business.

We are looking at business who will give discounts to our members and we will gladly support your business in return.

WE ARE LOOKING FOR RAFFLE DONATIONS FOR OUR DINNER. IF ANY BUSINESS IS WILLING TO DONATE RAFFLE ITEMS PLEASE CONTACT KATHY OR DANNY.

BERGEN BOWMEN BULLETIN

Published monthly for the members of the Bergen Bowmen, Inc., A Bergen County, N.J. Archery Club

To preserve and protect, our heritage and sport.

President : Jack Dewar Vice President : D'Wayne Pradt Secretary : Daniel Lombardo Treasurer : Kathy Bombace Sergeant at Arms: John Dotterweich
Newsletter Editor : Kathy Bombace

Address all Correspondence and items for submission to: kabombace@gmail.com

****Deadline for Submissions: 15th of the month, prior to publication Deadline