

# Bergen Bowmen Bulletin

**January**

**2017**

## 2017 Meeting Dates

The following is a tentative schedule for the meeting date of the Bergen Bowmen. They should remain as listed barring any unforeseen events or situations, in which case you will be notified via the Bulletin.

February 6	March 6
April 3	May 8
June 5	July 10
August 7	September 11
October 2	November 6
December 11	

## 2017 Elected Officers

**President**  
Jack Dewar

**Vice President**  
D'Wayne Pradt

**Secretary**  
Daniel Lombardo

**Treasurer**  
Kathy Bombace Surlak

**Sergeant at Arms**  
John Dotterweich

**Legislative Liaison Officer**  
open

## WE NEED YOUR HELP!!!!!!

We are in need of ideas for guest speakers. If you know of someone who would come to speak at one of the meetings please let us know. Talk to Danny Lombardo or Jack Dewar.

### *Looking for Submissions for the Bulletin*

If you have found a great book, hunting item, hunting guild, etc... why not let others in the Bergen Bowmen know. We all benefit when we share knowledge and experience. It is a great way to participate in the Bergen Bowmen and you never know you could help someone out. Maybe someone is looking for what you have or know. Submissions can be brought to the meeting or emailed to the Editor.

Bergen Bowmen thanks those who donated items for our November Beefsteak Dinner.

Kenneth Price  
Ralph Giannelle  
D'Wayne Pradt  
Joel Riotto  
Bloomingdale Animal Shelter Society (BASS)

We appreciate your support.

## 2017 MEMBERSHIP RENEWAL

As per our By-Laws, membership must be renewed annually with the new year. All members have until the end of the March meeting to pay dues and stay current with membership status. If you cannot make a meeting to pay your dues, checks can be sent to the club treasurer.

Adult membership fee \$25.00  
Jr. membership fee \$5.00  
Spouse membership fee is \$5.00

Please address envelope as follows:

Bergen Bowmen, Inc.  
Kathy Bombace Surlak, Treasurer  
11 Rydell Rd.  
Andover, NJ 07821

Checks should be written out to Bergen Bowmen, Inc. and please put **membership renewal** in the memo section of the check.

## CLASSIFIEDS

Need to sell something?  
Ad placement is free in the Bulletin.  
Ads must be submitted by the 15th of the month. Editor requests notification to remove ad when items are sold.

### BERGEN BOWMEN BULLETIN

Published monthly for the members of the Bergen Bowmen, Inc A Bergen County, N.J. Archery Club

To preserve and protect our heritage and sport.

President : Jack Dewar    Vice President : D'Wayne Pradt    Secretary : Daniel Lombardo    Treasurer : Kathy Bombace Surlak    Legislative Liaison Officer : open

Sergeant at Arms: John Dotterweich    Newsletter Editor :

Address all Correspondence and items for submission to:

\*\*\*\*Deadline for Submissions: 15th of the month, prior to publication Deadline